First Mt. Olive Freewill Baptist Church

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FALL BIBLE STUDY 2026

MID-WEEK WORSHIP AND STUDY TUESDAY AND WHOLENESS WEDNESDAY

NOVEMBER 3-4, 2026

Biblical Understanding of Offenses

Common mistake: _____

I Corinthians 2:12

"Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God."

The natural man cannot understand or discern the things of the Spirit.

Correction: _____.

I Corinthians 2:13-14

13“Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.”
14“But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.”

Spiritual principles override natural principles.

Biblical Perspectives:

1. _____

“Then said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!”

A. _____

B. _____

C. _____

2. _____

[7]Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

[8]Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

[9]And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Tools of necessity:

A._____

B. _____

C. _____

3. _____

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

The climate of offense:

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____