First Mt. Olive Freewill Baptist Church



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Title:

Series: THE POWER OF AGREEMENT

Text: Matthew 18:18-20

Sunday, March 13, 2022 Date:



Thematic Focus Text: Matthew 18:18-20

¹⁸"Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

²⁰"For where two or three are gathered together in my name, there am I in the midst of them."

The issues of life are
Issues come with some type of
The bridge must be able to support the
or
Every bridge has a weight capacity and that capacity is based upon the
/

Our connection with others is no stronger than the foundation and support columns that we have laid.

Text: Matthew 18:18-20

Proverbs 17:17

"A friend loveth at all times, and a brother is born for adversity."

II.	The Columns:			
	1			
	2			
	3			
	4			
	The First(1st) Column is			
	Now, we have examined Self: theHead, the Heart, the Body and the Feet.			
	is a term to refer to how someone thinks about, evaluate or perceives themselves.			
	is how we perceive our behavior abilities and unique characteristics.			
	Some say that is our personal knowledge of who we are, encompassing all of our thoughts and feelings about ourselves physically, personally, socially and spiritually.			

	the view of yourself
1.	the view of yourself
How do y	ou see yourself?
a	
b	
С	
2	– how much value you place on yourself
a	
b	
C	
3	– what you wish you were really like
a	
b	
C.	

Some think self-concept is just a secular point only, but the scriptures reflect both positive and negative views of self-concept.

IV. Biblical View

The people of Israel had a very negative self-concept of themselves.

The prophet Isaiah had a transformation that gave him a healthy view of himself.

Isaiah 6:8

Text: Matthew 18:18-20

"Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me."

Jesus was clear that a concept of self is very important.

Matthew 16:13-16

¹³"When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

¹⁴"And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets."

¹⁵"He saith unto them, But whom say ye that I am?"

¹⁶"And Simon Peter answered and said, Thou art the Christ, the Son of the living God."

Jesus asked two questions, "Who do men say that I am and who do you say that I am?"

Some have suggested that Jesus asked the question to push Peter to make the statement, "... you are Christ, the Son of the living God."

Some of us believe the question was asked for (existential purposes). This means Jesus wanted to confirm and wanted to know what the quality of His existence in the earth realm was.

A self-concept is needed because Paul taught				
Of the twenty-seven (27)New Testament books, the Apostle Paul is accredited with writing thirteen (13) of those books.				
What most of us don't know is that Paul did not write all of those books at the same time.				
The younger Paul dealt with and				
the older Paul dealt with				

The Book of 1 Thessalonians is the oldest of his writings.

1 Thessalonians 1:5

"For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

The book/letter to Timothy is considered the last of Paul's writings.

2 Timothy 2:1 and 3

Text: Matthew 18:18-20

¹"Thou therefore, my son, be strong in the grace that is in Christ Jesus."

³"Thou therefore endure hardness, as a good soldier of Jesus Christ."

Paul said in 1 Corinthians 13:11-12

11"When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."

12"For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known."

We must know who we are and at the same time we must			
	to whom		
we are becoming.			

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