

**First Mt. Olive Freewill Baptist Church**  
 Rehoboth Campus: 618 N. Hammonds Ferry, Rd., Linthicum, MD 21090  
**Bishop Oscar E. Brown, Min. Div., D.D., Senior Pastor**  
 P: 410-728-4383 / F:410-383-0676

**Mid-Week Worship & Study**  
 Complete Lesson

**Date:** March 6-7, 2018

## THE LANGUAGES OF LOVE

*Each number lists a "Love Language" as unpacked during our first session. Under each language is a description further detailing what is meant when one exhibits that "Love Language". In the space next to the description, shade in how much of that language is active in your life. For example: a fully shaded bar means you are very strong in that area, and an empty bar means that area is non-existent.*

### 1. Words of Affirmation

○ Strength	
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### 2. Quality Time

○ Substance	
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### 3. Giving

○ Self	
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### 4. Acts of Services

○ Service	
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### 5. Physical Touch

○ Skin in the game /Present	
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### 6. Forgiveness

○ Solutions	
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### 7. Listening

○ Sensitivity	
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**Point of Interest**

- 1. Languages run **congruently**
- 2. Labeling and living with gaps can cause **faulty communication**

**We must answer 3 Fundamental Questions:**

1. How do you define humanity? What makes one human?

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2. How do you define love?

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3. How do you define Christianity?

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### **1 CORINTHIANS 13**

<sup>1</sup> Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. <sup>2</sup> And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. <sup>3</sup> And though I bestow all my goods to feed *the poor*, and though I give my body to be burned,<sup>[a]</sup> but have not love, it profits me nothing.

<sup>4</sup> Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; <sup>5</sup> does not behave rudely, does not seek its own, is not provoked, thinks no evil; <sup>6</sup> does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup> bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. <sup>9</sup> For we know in part and we prophesy in part. <sup>10</sup> But when that which is perfect has come, then that which is in part will be done away.

<sup>11</sup> When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup> For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

<sup>13</sup> And now abide faith, hope, love, these three; but the greatest of these *is* love.